

KNOWLEDGE
 Teaches the mind
 Words are enough

Kinds of Learning

5

• KNOWLEDGE
 • CAPACITIES, FORMATION

Teaches the mind
 Teaches the heart

Words are enough

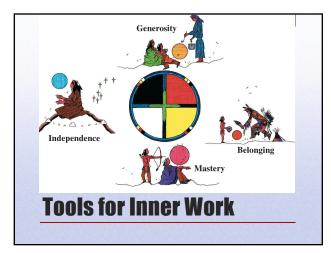
Requires experiences

Kinds of Learning

Rachel Kessler	
SEVEN UNIVERSAL	
SPIRITUAL LONGINGS	
7	
Why am I here? What am I to do?	
what am I to do:	
1. The search for meaning	
and purpose.	
8	
+ I want to find my own way.	
2. The longing for silence	
and solitude.	

	How far can I stretch?
	How much can I stand?
	3. The urge for
	transcendence
.0	
	• I like being alive?
	I want to be happy.
	4. The hunger for joy and delight.
11	
	TI IC
	 I lose myself in art. I love poetry.
	5 The creative drive

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	. I want to be a consumin	
	I want to be a grownup. Welcome me as an adult.	
	6. The call for initiation.	
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	 I want to be known. I care about what's important	
		-
	7. The experience of Deep	
	Connection	-
14		
17		
		1
	Tools for Inner Work	







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1. Use circle seating	
THE FORMAT	
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 Use circle seating No interruptions 	
2. 130 merrupions	
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THE FORMAT	
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	_
Use circle seating	
No interruptions Silence for thinking	
TUE ENDMAT	
THE FORMAT	

	 Use circle seating No interruptions Silence for thinking Respect allows sharing 	
	THE FORMAT	
22		
	 Use circle seating No interruptions Silence for thinking Respect allows sharing 	
	5. Leader must be growing	
	THE FORMAT	
23		
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- 1. Use circle seating
- 2. No interruptions
- 3. Silence for thinking
- 4. Respect allows sharing
- 5. Leader must be growing
- 6. Carefully use ceremony-

THE FORMAT

		-		
Must be willing	to participate	-		
		-		
		-		
THE PART	FICIPANTS	-		
		-		
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		-		
		-		
 Must be willing Develop trust 	ng to participate in the process	-		
		-		
		-		
THE PART	FICIPANTS	<u> </u>		
26		-		
		-		
	ng to participate	-		
2. Develop trust3. Find emotional	in the process language and ability			
THE DADE	FIGURANTO	_		
INE PAKI	FICIPANTS	_		

1.	Must be willing to participate
2.	Develop trust in the process
3.	Find emotional language and ability
4.	Deepen empathy

THE PARTICIPANTS

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- 1. Must be willing to participate
- 2. Develop trust in the process
- 3. Find emotional language and ability
- 4. Deepen empathy
- 5. Learn crisis management

THE PARTICIPANTS

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- 1. Must be willing to participate
- 2. Develop trust in the process
- 3. Find emotional language and ability
- 4. Deepen empathy
- 5. Learn crisis management
- 6. Begin organizational change

THE PARTICIPANTS

	1. Must be willing to participate	
	2. Develop trust in the process	
	3. Find emotional language and ability	
	4. Deepen empathy	
	5. Learn crisis management	
	6. Begin organizational change	
	7. Alter their own being and person-	
		-
	THE PARTICIPANTS	-
	INE PANTICIPANTS	
31		
	1. Must be growing in spirit	
	1. What be growing in spirit	
	THE CIRCLE KEEPER	-
		-
32		
) _		
	1. Must be growing in spirit	
	 Must be growing in spirit Develops the Centre: colours, candles, and objects 	
	2. Develops the control colours, candies, and objects	
		-
	THE GIRGLE VEEDER	
	THE CIRCLE KEEPER	

1.	Must	be	growing	ın	spirit

- 2. Develops the Centre: colours, candles, and objects
- 3. Selects the Talking Object: feather, stone, bowl, sweetgrass

THE CIRCLE KEEPER

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- 1. Must be growing in spirit
- 2. Develops the Centre: colours, candles, and objects
- 3. Selects the Talking Object: feather, stone, bowl, sweetgrass
- 4. Welcomes, reviews traditions, sets topic

THE CIRCLE KEEPER

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- 1. Must be growing in spirit
- 2. Develops the Centre: colours, candles, and objects
- 3. Selects the Talking Object: feather, stone, bowl, sweetgrass
- 4. Welcomes, reviews traditions, sets topic
- 5. Judiciously uses ceremony

THE CIRCLE KEEPER

- 1. Must be growing in spirit
- 2. Develops the Centre: colours, candles, and objects
- 3. Selects the Talking Object: feather, stone, bowl, sweetgrass
- 4. Welcomes, reviews traditions, sets topic
- 5. Judiciously uses ceremony
- 6. Summarizes and closes circle-

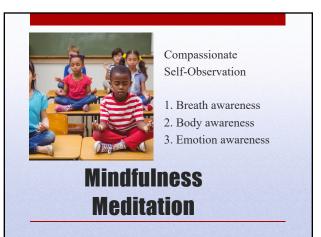
THE CIRCLE KEEPER

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- Tell the other what you see.
- Put your thinking into words.

1. Begin early.

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	Live your values.	
	We follow the actions of othersGive them goals	
	O Model enivitual incidat	
	2. Model spiritual insight.	
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	Silence increases awareness.Start by working up to a minute.	
	A daily habit can be cultivated.	
	3. Institute quiet time.	
	o. mattate quiet time.	
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	Poetry and wise sayings help thinking	
	Songs easily learnedDevelop personal sayings	
	Teach personal "altars"	
	/ Teach caremony and	
	4. Teach ceremony and words.	
	Mulus.	

•	Reinforces	the	importance	of spiritus	ality

- Social support nurtures personal contact
- · Humans learn from others

5. Gather with likeminded folks.

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- Our bond is nurtured in many ways
- · Activities remind us of our values
- Relate to the earth, don't manage her
- See the divine in the natural world

6. Encourage care of the earth

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- Begin the day with a focus on what you value
- Teach kindness when told of problems
- Model peace and gentleness when driving
- · Review the day and reinforce good times

7. Develop daily habits.

•	A	universal	teaching

- Strengthens the person's virtue
- Develops harmony with the cosmos

8. Stress the golden rule

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- Use teaching moments to advance the Other
- Understand the other's world
- · Relationship builds spiritual capacity

9. Pay attention to those in your care

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- Put your desires into words stated out loud
- Consciously talk through your positive wishes for the other
- Express your intention to the cosmos and to other persons
- Speak to the Spirit-

10. Express your hopes for the other.





















