

**The Pipe and The Cross:
a theology of differences**



Mato Wanbli - 1850s



Huwegahan - 1870s



1. Complicit with Government.

CHRISTIANITY IN NORTH AMERICA



1. Complicit with Government.
2. Its history is not clean.

CHRISTIANITY IN NORTH AMERICA



1. Complicit with Government.
2. Its history is not clean.
3. Forces acculturation.

CHRISTIANITY IN NORTH AMERICA



1. Complicit with Government.
2. Its history is not clean.
3. Forces acculturation.
4. Preserves history, language, and advocates for Aboriginal people.-

CHRISTIANITY IN NORTH AMERICA



Indian Residential Schools 1876-1996



The Indian Act: The purpose of education is "to kill the Indian in the child."



Pipe Only

Population: Off reserve; former Catholics; returnees.

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Thinking: Preserves our unity;

Pipe Only

Population: Off reserve; former Catholics; returnees.

Thinking: Preserves our unity;
Supports our identity;

Pipe Only

Population: Off reserve; former Catholics; returnees.

Thinking: Preserves our unity;
Supports our identity;
Promotes our values.

Pipe Only

Population: Off reserve; former Catholics; returnees.

Thinking: Preserves our unity;
supports our identity;
promotes our values.

Proportion: 1%

Pipe Only



Cross Only

Population: Older people; Fundamentalists; new Christians

Cross Only

Population: Older people; Fundamentalists; new Christians

Thinking: Old ways are gone

Cross Only

Population: Older people; Fundamentalists; new Christians

Thinking: Old ways are gone;
It works;

Cross Only

Population: Older people; Fundamentalists; new Christians

Thinking: Old ways are gone;
It works;
Meets modern living conditions

Cross Only

Population: Older people; Fundamentalists; new Christians

Thinking: Old ways are gone;
It works;
Meets modern living conditions

Proportion: 15%

Cross Only



Peace Makers

Population: Cultural traditionals

Peace Makers

Population: Cultural traditionals

Thinking: Peace is our way;

Peace Makers

Population: Cultural traditional

Thinking: Peace is our way;
Religion should not divide;

Peace Makers

Population: Cultural traditional

Thinking: Peace is our way;
Religion should not divide;
Community unity

Peace Makers

Population: Cultural traditional

Thinking: Peace is our way;
Religion should not divide;
Community unity

Proportion: 5%??

Peace Makers



Culturalists

Population: younger; educated; cultural traditionalists;
clergy

Culturalists

Population: younger; educated; cultural traditionalists;
clergy

Thinking: Only one Creator/God;

Culturalists

Population: younger; educated; cultural traditionalists;
clergy

Thinking: Only one Creator/God;
Old Testament of Native North America;

Culturalists

Population: younger; educated; cultural traditionalists;
clergy

Thinking: Only one Creator/God;
Old Testament of Native North America;
Differences are cultural only;

Culturalists

Population: younger; educated; cultural traditionalists;
clergy

Thinking: Only one Creator/God;
Old Testament of Native North America;
Differences are cultural only;
Inculturation

Culturalists

Population: younger; educated; cultural traditionalists;
clergy

Thinking: Only one Creator/God;
Old Testament of Native North America;
Differences are cultural only;
Inculturation

Proportion: 85%

Culturalists

- Artifacts of Church
- Actions of Christ'y
- Language of Christ'y
- Thought of Christ'y
- Artifacts of Tradition
- Actions of Tradition
- Language of Nation
- Thinking of Tradition

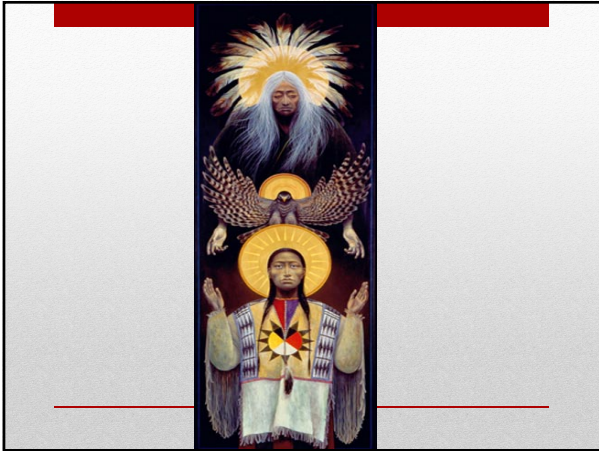
Religious Bi-culturality



My location



Who is Jesus?





Pte San: The White Buffalo



The Sacred Pipe



Azilya- a medicine



Our "Old Testament"



Okolakiciye-



Coastal "Old Testament"



The Big House



The Crest and Potlatch



Identity and place



Unity and Strength



Leadership and Direction



Life in The Sacred-
